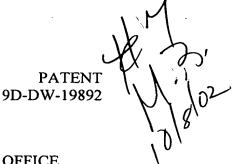
O PErpress Mail Label No. EL817717415US



### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Kiesler et al.

Art Unit: 3634

Serial No.: 09/682,423

Examiner: Redman, Jerry E.

Filed: August 31, 2001

For:

**DISHWASHER BOTTOM** 

DOOR SEAL

Commissioner for Patents Washington, D.C. 20231

RECEIVED

GROUP 3600

#### TRANSMITTAL OF FORMAL DRAWINGS

Box: PGPUB DRAWINGS Attn: Official Draftsman Commissioner for Patents Washington, D.C. 20231

Enclosed are five (5) sheets of Formal Drawings for the above-identified patent application.

Respectfully Submitted,

Bruce T. Atkins

Registration No. 43,476

ARMSTRONG TEASDALE LLP
One Metropolitan Square, Suite 2600

One Metropolitan Square, Suite 2600 St. Louis, Missouri 63102-2740

(314) 621-5070



# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

cant: Kiesler et al.

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Serial No.: 09/682,423

Examiner: Redman, Jerry E.

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DOOR SEAL

SEP 3 0 2002 GROUP 3600

## CERTIFICATE OF MAILING BY EXPRESS MAIL TO THE COMMISSIONER OF PATENTS AND TRADEMARKS

Express Mail mailing label number: EL817717415US

Date of Mailing: September 25, 2002

I certify that the documents listed below:

- Amendment (7 pgs.), in response to Office Action dated July 2, 2002
- Submission of Marked Up Paragraphs and Claims (4 pgs.)
- Transmittal of Formal Drawings (1 pg.)
- Five (5) Sheets of Formal Drawings
- Return post card

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 on the date indicated above in an envelope addressed to the Commissioner for Patents, Washington, D.C. 20231.

Bruce T. Atkins, Reg. No. 43,476

Armstrong Teasdale LLP

One Metropolitan Square, Suite 2600

St. Louis, MO 63102

314-621-5070

9D-DW-19892 PATENT



# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Serial Filed: For:	cant: Kiesler et al.  No.: 09/682,423  August 31, 2001  DISHWASHER BOTTOM DOOR SEAL  nissioner for Patents ington, D.C. 20231	Examiner: Redman, Jerry E.  RECEIVED SEP 3 0 2002 GROUP 3600
***	mg.con, <i>D.</i> -C. <b>2</b> 0231	3600 3600
	AMENDME	NT TRANSMITTAL
1.	Transmitted herewith is an amendme	ent for this application.
	5	STATUS
2.	Applicant is	
	a small entity. A verification is attached. was already file	
	✓ other than a small enti	ity.
	CERTIFICATE OF MAILI	NG/TRANSMISSION (37 C.F.R. 1.8a)
I hereby	certify that this correspondence is, on the date show	wn below, being:
	MAILING	FACSIMILE
sufficie address	sited with the United States Postal Service with ent postage as first class mail, in an envelope sed to the Assistant Commissioner for Patents, ngton, D.C. 20231	transmitted by facsimile to the Patent and Trademark Office
Date:		Bruce T. Atkins, Reg. No. 43,476

### **EXTENSION OF TERM**

3.	The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.13
	apply.

(complete (a) or (b), as applicable)

(a) \_\_\_Applicant petitions for an extension of time under 37 C.F.R. 1.136 (Fees: 37 C.F.R. 1.17(a)(1-5) for the total number of months checked below:)

(rees. 37 C.r.R. 1.17(a)(1-3) for the total number of months checked below.)							
Extension (months)	Fee for other than small entity	Fee for small entity					
_ one month	\$ 110.00	\$ 55.00					
_ two months	\$ 380.00	\$ 190.00					
_ three months	\$ 870.00	\$ 435.00					
_ four months	\$ 1,360.00	\$ 680.00					

Fee:	\$			
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If an additional extension of time is required, please consider this a petition therefor.

(Check and complete the next item, if applicable)

	An extension of	_months	has	already	been	secureo	1.	The	fee
_	paid therefor of \$	_is deduc	ted f	from the	total 1	fee due	for	the t	ota
	months of extension now rec	quested.							

Extension fee due with this request \$ ...

OR

- (b) ✓ Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

### **FEE FOR CLAIMS**

4. The	e fee for	claims (37	/ C.F.R.	1.160	b)-(d	)) has	been c	calculated	as shown	below:
--------	-----------	------------	----------	-------	-------	--------	--------	------------	----------	--------

	(Col. 1)		(Col. 2)	(Col. 3) SMALL ENTITY			OTHER THAN A SMALL ENTITY
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	ADDIT. RATE FEE	OR	ADDIT, RATE FEE
TOTAL		MINUS	*	=	x \$9 = \$		x \$18 = \$
INDEP.		MINUS	**	=	x \$39 = \$		x \$78 = \$
FIRST	PRESENTATION	OF MULTIP	LE DEP. CLAIM		+ \$130 = \$		+ \$260 = \$
					TOTAL ADDIT. FEE \$	OR	TOTAL ADDIT. FEE \$

(c	:)	✓ N	lo addit	ional fee	for Cl	laims is	required.

OR

(d) \_\_\_ Total additional fee for claims required \$

#### **FEE PAYMENT**

5. \_\_\_ Attached is a check in the sum of \$\_\_\_\_.
Charge Deposit Account No. 01-2384 the sum of \$\_\_\_\_.
A duplicate of this transmittal is attached.

### **FEE DEFICIENCY**

6. 🗸 If any additional extension and/or fee is required, charge Deposit Account No. 01-2384.

## AND/OR

✓ If any additional fee for claims is required, charge Deposit Account No. 01-2384.

Bruce T. Atkins, Reg. No. 43,476 ARMSTRONG TEASDALE LLP One Metropolitan Square, Suite 2600 St. Louis, MO 63102

314/621-5070